STOTRAM ON PUJYA SRI JAYENDRA SARASWATHI SWAMIJI

BY PUJYA SRI SANKARA VIJAYENDRA SARASWATHI SWAMIJI

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भजेऽहं भगवत्पादं भारतीयशिखामणिम् । अद्वैतमैत्रीसद्भावचेतनायाः प्रबोधकम् ॥१॥

பஜேSஹம் பகவத்பாதம் பாரதீயஶிகாமணிம் | அத்வைதமைத்ரீஸத்பாவ சேதநாயாஃ ப்ரபோதகம் ||1||

bhaje.ahaM bhagavatpAdaM bhAratIyashikhAmaNim | advaitamaitrIsadbhAvachetanAyAH prabodhakam ||1||

I adore Sri Adi Sankara Bhagavatpada, the crest-jewel of Bharatiyas; who awakened the feeling of friendship and goodwill stemming from Advaita (non-duality). (1)

अष्टषष्टितमाचार्यं वन्दे शङ्कररूपिणम् । चन्द्रशेखरयोगीन्द्रं योगलिङ्गप्रपूजकम् ॥२॥

அஷ்டஷஷ்டிதமாசார்யம் வந்தே ஶங்கரரூபிணம் ।

சந்த்ரஶேகரயோகீந்த்ரம் யோகலிங்கப்ரபூஜகம் ||2||

aShTaShaShTitamAchAryaM vande sha~NkararUpiNam | chandrashekharayogIndraM yogali~NgaprapUjakam ||2||

I pay obeisance to Sri Chandrasekharendra Saraswathi, the 68th Acharya, the very form of Siva, the lord among Yogis; who worshipped Yogalinga.

(Yogalinga is one of the five Sphatika lingas brought by Adi Sankaracharya from Kailasa and established by him in Kanchi Kamakoti Srimatham). (2)

वरेण्यं वरदं शान्तं वदान्यं चन्द्रशेखरम् । वाग्मिनं वाग्यतं वन्द्यं विशिष्टाचारपालकम् ॥३॥

வரேண்யம் வரதம் ஶாந்தம் வதாந்யம் சந்த்ரஶேகரம் ।

வாக்மிநம் வாக்யதம் வந்த்யம் விஶிஷ்டாசாரபாலகம் ॥3॥

vareNyaM varadaM shAntaM vadAnyaM chandrashekharam | vAgminaM vAgyataM vandyaM vishiShTAchArapAlakam | |3||

I worship Sri Chandrasekharendra Saraswathi, who is supreme, boon-giver, tranquil, munificent, eloquent and at the same time restrained in speech, worthy of worship, excellent protector of good conduct norms. (3)

देवे देहे च देशे च भक्त्यारोग्यसुखप्रदम्। बुधपामरसेव्यं तं श्रीजयेन्द्रं नमाम्यहम् ॥४॥

தேவே தேஹே ச தேஶே ச பக்த்யாரோக்யஸுகப்ரதம் | புதபாமரஸேவ்யம் தம் ஸ்ரீஜயேந்த்ரம் நமாம்யஹம் ||4||

deve dehe cha deshe cha bhaktyArogyasukhapradam| budhapAmarasevyaM taM shrIjayendraM namAmyaham ||4||

I worship Sri Jayendra Saraswathi, who is the bestower of devotion to Iswara, good health and comfort in the country; and who is adored by all people from the wise to the dull-witted. (4)

वृत्तवृत्तिप्रवृत्तीनां कारणं करणं प्रभुम् । गुरुं नौमि नताशेषनन्दनं नयकोविदम् ॥ ५ ॥

வ்ருத்தவ்ருத்திப்ரவருத்தீநாம் காரணம் கரணம் ப்ரபும் | குரும் நௌமி நதாஶேஷநந்தநம் நயகோவிதம் || 5 ||

vRRittavRRittipravRRittInAM kAraNaM karaNaM prabhum | guruM naumi natAsheShanandanaM nayakovidam || 5 ||

I worship my Guru Sri Jayendra Saraswathi, who is the maker of history, moulder of conduct (or profession), lord of destiny (or attitude); who delights everyone who prostrates; and who is prudent in policymaking. (5)

प्रजाविचारधर्मेषु नेतारं निपुणं निधिम् । वन्देऽहं शङ्कराचार्यं श्रीजयेन्द्रसरस्वतीम् ॥ ६ ॥

ப்ரஜாவிசாரதர்மேஷு நேதாரம் நிபுணம் நிதிம் । வந்தே5ஹம் மங்கராசார்யம் ஸ்ரீஜயேந்த்ரஸரஸ்வதீம் ॥ 6॥

prajAvichAradharmeShu netAraM nipuNaM nidhim | vande.ahaM sha~NkarAchAryaM shrIjayendrasarasvatIm || 6 ||

I worship Sankaracharya Sri Jayendra Saraswathi, who leads and guides all people, who is master of thoughtful enquiry, and who is treasure of Dharma. (6)

सितासितसरिद्रत्नमञ्जनं मन्त्रवित्तमम् । दानचिन्तामणिं नौमि निश्चिन्तं नीतिकोकिलम् ॥७ ॥

ஸிதாஸிதஸரித்ரத்நமஜ்ஜநம் மந்த்ரவித்தமம் | தாநசிந்தாமணிம் நௌமி நிஶ்சிந்தம் நீதிகோகிலம் ||7 ||

sitAsitasaridratnamajjanaM mantravittamam | dAnachintAmaNiM naumi nishchintaM nItikokilam ||7 ||

I worship Sri Jayendra Saraswathi, who bathes in the white and blue coloured jewels among rivers, Ganga and Yamuna; who is the best among knowers of mantras; who is verily Chintamani (gem which yields all desired objects) in charity; who is free from thought (or anxiety); who is the cuckoo spreading ethics. (7)

सरस्वतीगर्भरत्नं सुवर्णं साहसप्रियम् । लक्ष्मीवत्सं लोलहासं नौमि तं दीनवत्सलम् ॥ ८ ॥

ஸரஸ்வதீகர்பரத்நம் ஸுவர்ணம் ஸாஹஸப்ரியம் | லக்ஷ்மீவத்ஸம் லோலஹாஸம் நௌமிதம் தீநவத்ஸலம் || 8 ||

sarasvatIgarbharatnaM suvarNaM sAhasapriyam | lakShmIvatsaM lolahAsaM naumi taM dInavatsalam || 8 ||

I worship Sri Jayendra Saraswathi, the jewel from the womb of Saraswathi; golden in fame; who likes quick action; who is the child of Lakshmi; whose smile is enchanting; who is kind to the poor. (8) Saraswathi is the name of Sri Acharya's mother; but he is also the child of Lakshmi in that his magical touch turns everything into gold.

गतिं भारतदेशस्य मतिं भारतजीविनाम। वन्दे यतिं साधकानां पतिमद्वैतदर्शिनाम ॥९॥

கதிம் பாரததேஶஸ்ய மதிம் பாரதஜீவிநாம்। வந்தே யதிம் ஸாதகாநாம் பதிமத்வைத்தர்ஶிநாம் ॥९॥

gatiM bhAratadeshasya matiM bhAratajIvinAm| vande yatiM sAdhakAnAM patimadvaitadarshinAm ||9||

I worship Yati Sri Jayendra Saraswathi, the destination of Bharatadesa, the intellect of those living in Bharatadesa; the master of aspirants eager to realise Advaita.

इति श्रीशङ्करविजयेन्द्रसरस्वतीशङ्कराचार्यस्वामिभिः विरचिता श्री जयेन्द्रसरस्वती श्लोकमालिका॥

இதி ஸ்ரீமங்கரவிஜயேந்த்ரஸரஸ்வதீமங்கராசார்யஸ்வாமிபிஃ விரசிதா ஸ்ரீ ஜயேந்த்ரஸரஸ்வதீ ம்லோகமாலிகா.

 $iti\ shrlsha^{\sim}Nkaravijayendrasarasvat Isha^{\sim}NkarAch Aryasv Amibhi H\ virachit A\ shrl\ jayendrasarasvat I\ shlokam Alik A.$

Thus ends the garland of verses on Sri Jayendra Saraswathi Swamiji, composed by Sankaracharya Sri Sankara Vijayendra Saraswathi Swamiji.